

Guide to Ballot Types

For the April 2, 2019 Election there are 22 ballot types in use in Phelps County. This is because the General Municipal Elections in April have many political subdivisions which have candidate races or issues on the ballot. A voter should only be able to vote in those candidate races, and on those ballot issues, that apply to the voter's voting (that is, residential) address...no more, no less. A voter should not be presented with the opportunity to vote on a matter for which they are not qualified (by residence) to vote.

Our office is interested in making this understandable. Please look at your voter card. First, this list will have ballot types (or BT's) listed in numerical order. Second, we will first list polling places, then the splits and their ballot type. Polling place number is before the decimal point; split number is after the decimal point. So, if your voter card says "5.03" just above your name in the Ward/Precinct line, look at polling place (precinct) 5, split 3.

<u>Ballot Type</u>	<u>Splits Receiving that Ballot Type</u>
BT 1	1.01
BT 2	1.02
BT 3	1.03
BT 4	1.04, 2.01, 2.04, 3.03, 3.05, 3.07, 4.05, 4.14, 4.16, 4.19, 5.04, 12.02, 12.05, 19.02, 19.03
BT 5	1.05, 3.04, 3.06, 6.01, 6.03, 7.01, 7.03, 8.01, 8.03, 8.04, 9.01, 10.01, 11.04, 11.09, 12.01, 12.03, 12.04, 12.06, 12.07, 12.08, 12.09, 12.10, 19.01
BT 6	2.02, 2.03, 2.05
BT 7	3.01
BT 8	3.02
BT 9	4.01, 4.02
BT 10	4.03
BT 11	4.07, 4.17
BT 12	5.01, 6.02, 6.04, 7.02, 7.04, 7.05, 8.02, 9.03, 11.01, 11.02, 11.03, 11.05, 11.06, 11.08
BT 13	5.02


BT 14	5.03
BT 15	5.04
BT 16	11.07
BT 17	13.01
BT 18	14.01, 14.02
BT 19	15.01
BT 20	16.01
BT 21	17.01
BT 22	18.01

A final note. There are two schools, for example, in Phelps County which are not required to hold an election, and no fire districts are required to do so, at least pursuant to election law, this year. This means that many Phelps County voters will not have races and/or issues on which to vote. Phelps County R-3 Schools and Dent-Phelps R-3 Schools do not have to have elections. All five of the cities MUST have elections but there are areas in the county which will NOT.

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JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI
INSTRUCTIONS TO VOTERS**

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.



PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

**R-2 NEWBURG
SCHOOL DISTRICT**



Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)



EDWARD (DUSTY) SUSCHANKE  

REBA (CAROLINE) STEVENSON  

ALAINA LEWIS  

DANIEL (JEFF) HUDSON  

STEVEN (STEVE) GUFFEY  

MITCHELL (MITCH) WOFFORD  

(Write-In)  

(Write-In)  

**CITY OF DOOLITTLE
FOR ALDERMAN-WARD 1
TWO YEAR TERM**

(Vote for One)

DAVID SCHMICKLE  

(Write-In)  

JUDGE'S INITIALS

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(Vote for Two)

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REBA (CAROLINE) STEVENSON

ALAINA LEWIS

DANIEL (JEFF) HUDSON

STEVEN (STEVE) GUFFEY

MITCHELL (MITCH) WOFFORD

(Write-In)

(Write-In)

**CITY OF DOOLITTLE
FOR ALDERMAN-WARD 2
TWO YEAR TERM**

(Vote for One)

LINDA NEWTON

(Write-In)

**CITY OF DOOLITTLE
FOR ALDERMAN-WARD 2
ONE YEAR TERM**

(Vote for One)

JAMES LEWIS

(Write-In)


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JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI**





















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(Vote for Two)	
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REBA (CAROLINE) STEVENSON	 
ALAINA LEWIS	 
DANIEL (JEFF) HUDSON	 
STEVEN (STEVE) GUFFEY	 
MITCHELL (MITCH) WOFFORD	 
(Write-In)	 
(Write-In)	 
CITY OF DOOLITTLE FOR ALDERMAN-WARD 3 TWO YEAR TERM	
(Vote for One)	
SHERRY PIERCE	 
(Write-In)	 

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JUDGE'S INITIALS

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SCHOOL DISTRICT**

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(Vote for Two)

- | | | |
|----------------------------------|--|--|
| EDWARD (DUSTY) SUSCHANKE | | |
| REBA (CAROLINE) STEVENSON | | |
| ALAINA LEWIS | | |
| DANIEL (JEFF) HUDSON | | |
| STEVEN (STEVE) GUFFEY | | |
| MITCHELL (MITCH) WOFFORD | | |
| (Write-In) | | |
| (Write-In) | | |

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JUDGE'S INITIALS

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

JAMES "JIM" H PACKARD



SHANNON P LUSK



WILLIAM "BILL" R E PARSONS



(Write-In)



(Write-In)



MISSOURI
VOTER
PHELPS
COUNTY

Two empty boxes for JUDGE'S INITIALS.

JUDGE'S INITIALS

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**DIXON R-1
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- DAVID DAY**
- DOUG ROAM**
- TOMMY NICHOLS**
- JOHNNY FULLER**
- STILLMAN BUCK GUISINGER**
- (Write-In)
- (Write-In)

Large vertical watermark text: "PHELPS COUNTY MISSOURI"

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JUDGE'S INITIALS

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**R-2 NEWBURG
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- EDWARD (DUSTY) SUSCHANKE
- REBA (CAROLINE) STEVENSON
- ALAINA LEWIS
- DANIEL (JEFF) HUDSON
- STEVEN (STEVE) GUFFEY
- MITCHELL (MITCH) WOFFORD
- (Write-In)
- (Write-In)

**CITY OF NEWBURG
FOR ALDERMAN-WARD 1
TWO YEAR TERM**

(Vote for One)

- (Write-In)

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JUDGE'S INITIALS

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**R-2 NEWBURG
SCHOOL DISTRICT**

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(Vote for Two)

- EDWARD (DUSTY) SUSCHANKE
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- ALAINA LEWIS
- DANIEL (JEFF) HUDSON
- STEVEN (STEVE) GUFFEY
- MITCHELL (MITCH) WOFFORD
- (Write-In)
- (Write-In)

**CITY OF NEWBURG
FOR ALDERMAN-WARD 2
TWO YEAR TERM**

(Vote for One)

- OPAL N. POUCHER
- (Write-In)

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**CITY OF EDGAR SPRINGS
FOR MAYOR
TWO YEAR TERM
(Vote for One)**

- WILLIAM KEITH GALLION**
- KEVIN MELTON**
- REBECCA VARNEY**
- (Write-In)**

**CITY OF EDGAR SPRINGS
FOR ALDERMAN-NORTH WARD
TWO YEAR TERM
(Vote for One)**

- AMANDA MELTON**
- VEE "BUTCH" LUCAS**
- (Write-In)**

QUESTION

Shall the City of Edgar Springs impose a city sales tax of two percent?

- YES**
- NO**


PHelps County Missouri

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JUDGE'S INITIALS

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MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI**

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**CITY OF EDGAR SPRINGS
FOR MAYOR
TWO YEAR TERM
(Vote for One)**

- | | | |
|------------------------------|---|---|
| WILLIAM KEITH GALLION | ← | ▶ |
| KEVIN MELTON | ← | ▶ |
| REBECCA VARNEY | ← | ▶ |
| (Write-In) | ← | ▶ |

**CITY OF EDGAR SPRINGS
FOR ALDERMAN-SOUTH WARD
TWO YEAR TERM
(Vote for One)**

- | | | |
|---------------------|---|---|
| TERRY AUSTIN | ← | ▶ |
| TOM ROBINSON | ← | ▶ |
| (Write-In) | ← | ▶ |

QUESTION

Shall the City of Edgar Springs impose a city sales tax of two percent?

- | | | |
|-----|---|---|
| YES | ← | ▶ |
| NO | ← | ▶ |

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Two empty rectangular boxes for Judge's Initials.

JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI**

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**LICKING R-VIII
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

ROY KINDER

JASON DERRICKSON

(Write-In)

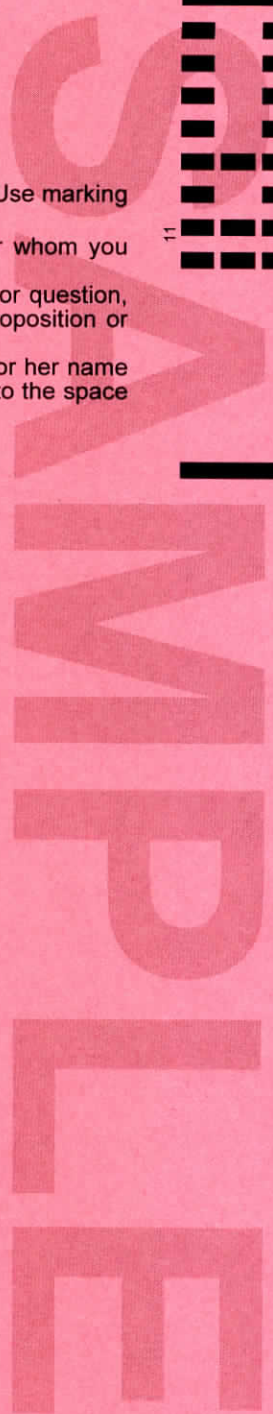
(Write-In)

PROPOSITION WILDCATS

Shall the Board of Education of the Licking R-VIII School District, Missouri, borrow money in the amount of Five Million Seven Hundred Sixty Thousand Dollars (\$5,760,000) for the purpose of providing funds to construct, equip, and furnish new classrooms; to prepay principal on the existing lease financing; to the extent funds are available to expand the elementary cafeteria and to complete other remodeling and repair improvements to the existing facilities of the District; and issue bonds for the payment thereof resulting in an estimated increase to the debt service property tax levy of \$0.9900 per hundred dollars of assessed valuation? If this proposition is approved, the adjusted debt service levy of the School District is estimated to increase from \$0.0000 to \$0.9900 per one hundred dollars of assessed valuation of real and personal property.

YES

NO



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R-1 ST. JAMES SCHOOL DISTRICT	
Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.	
(Vote for Two)	
TINA SPURGEON	
CARL BEHR	
LINDA WISCHOW	
(Write-In)	
(Write-In)	
R-1 ST. JAMES SCHOOL DISTRICT	
Proposition 2: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of two (2) years each.	
(Vote for Two)	
TIMOTHY WILSON	
JENNIFER (JENNI) RABENAU	
JUSTIN SYBERT	
NICHOLE (NIKI) MOEN	
(Write-In)	
(Write-In)	

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JUDGE'S INITIALS

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MUNICIPAL ELECTION
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SCHOOL DISTRICT**
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(Vote for Two)

TINA SPURGEON	←	▶
CARL BEHR	←	▶
LINDA WISCHOW	←	▶
(Write-In)	←	▶
(Write-In)	←	▶

**R-1 ST. JAMES
SCHOOL DISTRICT**
Proposition 2: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of two (2) years each.
(Vote for Two)

TIMOTHY WILSON	←	▶
JENNIFER (JENNI) RABENAU	←	▶
JUSTIN SYBERT	←	▶
NICHOLE (NIKI) MOEN	←	▶
(Write-In)	←	▶
(Write-In)	←	▶

**CITY OF ST. JAMES
FOR MAYOR
FOUR YEAR TERM
(Vote for One)**

RICK KRAWIECKI	←	▶
JIM W. WHITE	←	▶
(Write-In)	←	▶

**CITY OF ST. JAMES
FOR MUNICIPAL JUDGE
TWO YEAR TERM
(Vote for One)**

RICHARD ANTHONY SKOUBY	←	▶
(Write-In)	←	▶

**CITY OF ST. JAMES
FOR COUNCILPERSON
WARD 2
TWO YEAR TERM
(Vote for One)**

TRACY EDWARDS	←	▶
(Write-In)	←	▶



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**R-1 ST. JAMES
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 (Vote for Two)

TINA SPURGEON

CARL BEHR

LINDA WISCHOW

(Write-In)

(Write-In)

**CITY OF ST. JAMES
FOR MUNICIPAL JUDGE
TWO YEAR TERM
(Vote for One)**

RICHARD ANTHONY SKOUBY

(Write-In)

**R-1 ST. JAMES
SCHOOL DISTRICT**
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 (Vote for Two)

TIMOTHY WILSON

JENNIFER (JENNI) RABENAU

JUSTIN SYBERT

NICHOLE (NIKI) MOEN

(Write-In)

(Write-In)

**CITY OF ST. JAMES
FOR COUNCILPERSON
WARD 1
TWO YEAR TERM
(Vote for One)**

ALAN SACHS

JOSEPH BOULWARE

(Write-In)

**CITY OF ST. JAMES
FOR MAYOR
FOUR YEAR TERM
(Vote for One)**

RICK KRAWIECKI

JIM W. WHITE

(Write-In)

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- (Write-In)
- (Write-In)

**CITY OF ST. JAMES FOR MAYOR
FOUR YEAR TERM
(Vote for One)**

- RICK KRAWIECKI
- JIM W. WHITE
- (Write-In)

**CITY OF ST. JAMES FOR MUNICIPAL JUDGE
TWO YEAR TERM
(Vote for One)**

RICHARD ANTHONY SKOUBY

(Write-In)

**CITY OF ST. JAMES FOR COUNCILPERSON
WARD 3
TWO YEAR TERM
(Vote for One)**

SHANE ANSELM

(Write-In)

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JUDGE'S INITIALS

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**R-1 ST. JAMES
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

TINA SPURGEON

CARL BEHR

LINDA WISCHOW

(Write-In)

(Write-In)

**R-1 ST. JAMES
SCHOOL DISTRICT**

Proposition 2: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of two (2) years each.

(Vote for Two)

TIMOTHY WILSON

JENNIFER (JENNI) RABENAU

JUSTIN SYBERT

NICHOLE (NIKI) MOEN

(Write-In)

(Write-In)

**CITY OF ST. JAMES
FOR MAYOR
FOUR YEAR TERM
(Vote for One)**

RICK KRAWIECKI

JIM W. WHITE

(Write-In)

**CITY OF ST. JAMES
FOR MUNICIPAL JUDGE
TWO YEAR TERM
(Vote for One)**

RICHARD ANTHONY SKOUBY

(Write-In)

**CITY OF ST. JAMES
FOR COUNCILPERSON
WARD 4
TWO YEAR TERM
(Vote for One)**

BETH KEYES

JERRICA FOSTER

(Write-In)

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JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI**

INSTRUCTIONS TO VOTERS

To vote, complete the arrow(s) pointing to your choice(s), like this . Use marking device provided.

CANDIDATES: Complete the arrow next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS OR QUESTIONS: If you are in FAVOR of the proposition or question, complete the arrow next to the word YES. If you are OPPOSED to the proposition or question, complete the arrow next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the arrow next to the space provided.

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- | | | |
|-----------------------------------|---|---|
| JAMES "JIM" H PACKARD | ← | ▶ |
| SHANNON P LUSK | ← | ▶ |
| WILLIAM "BILL" R E PARSONS | ← | ▶ |
| (Write-In) | ← | ▶ |
| (Write-In) | ← | ▶ |

**CITY OF ROLLA
FOR COUNCIL REPRESENTATIVE
WARD 1
TWO YEAR TERM
(Vote for One)**

- | | | |
|--------------------------|---|---|
| RACHEL SCHNEIDER | ← | ▶ |
| JONATHAN C. HINES | ← | ▶ |
| (Write-In) | ← | ▶ |

MISSOURI
PHELPS COUNTY

JUDGE'S INITIALS

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- JAMES "JIM" H PACKARD
- SHANNON P LUSK
- WILLIAM "BILL" R E PARSONS
- (Write-In)
- (Write-In)

**CITY OF ROLLA
FOR COUNCIL REPRESENTATIVE
WARD 2
TWO YEAR TERM
(Vote for One)**

- MATTHEW CROWELL
- MEGAN JOHNSON
- DAVID PRICE
- (Write-In)

MISSOURI
STATE
SCHOOL
DISTRICTS
BOARD
OF
EDUCATION

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JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI**

INSTRUCTIONS TO VOTERS

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

JAMES "JIM" H PACKARD

SHANNON P LUSK

WILLIAM "BILL" R E PARSONS

(Write-In)

(Write-In)

**CITY OF ROLLA
FOR COUNCIL REPRESENTATIVE
WARD 3
TWO YEAR TERM
(Vote for One)**

DAVID SCHOTT

HENRY ATKINSON

SUSAN J. EUDALY

(Write-In)

JUDGE'S INITIALS

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- JAMES "JIM" H PACKARD
- SHANNON P LUSK
- WILLIAM "BILL" R E PARSONS
- (Write-In)
- (Write-In)

**CITY OF ROLLA
FOR COUNCIL REPRESENTATIVE
WARD 4**

TWO YEAR TERM

(Vote for One)

- JOHN MEUSCH
- (Write-In)

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MISSOURI
STATE
SCHOOL
DISTRICT

JUDGE'S INITIALS

JUDGE'S INITIALS

OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI

INSTRUCTIONS TO VOTERS

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- JAMES "JIM" H PACKARD
- SHANNON P LUSK
- WILLIAM "BILL" R E PARSONS
- (Write-In)
- (Write-In)

**CITY OF ROLLA
FOR COUNCIL REPRESENTATIVE
WARD 5**

TWO YEAR TERM
(Vote for One)

- MARIE ALLEN
- CARROLYN BOLIN
- (Write-In)

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PHILIP

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JUDGE'S INITIALS

**OFFICIAL ELECTION BALLOT
MUNICIPAL ELECTION
APRIL 2, 2019
PHELPS COUNTY, MISSOURI**

INSTRUCTIONS TO VOTERS

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**NO.31 ROLLA
SCHOOL DISTRICT**

Proposition 1: To choose by ballot two (2) directors who shall serve as members of the Board of Education of said school district for a term of three (3) years each.

(Vote for Two)

- | | | |
|-----------------------------------|---|---|
| JAMES "JIM" H PACKARD | ← | ■ |
| SHANNON P LUSK | ← | ■ |
| WILLIAM "BILL" R E PARSONS | ← | ■ |
| (Write-In) | ← | ■ |
| (Write-In) | ← | ■ |

**CITY OF ROLLA
FOR COUNCIL REPRESENTATIVE
WARD 6
TWO YEAR TERM
(Vote for One)**

- | | | |
|------------------------|---|---|
| STEVEN JUNG | ← | ■ |
| CHRISTINE RUDER | ← | ■ |
| (Write-In) | ← | ■ |